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**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022281E105350	Application Code	P2021000359
Name of the Institution	GOVERNMENT COLLEGE OF TEACHER EDUCATION, DHARAMSHALA, DISTT. KANGRA, HP	Type of Institution	GOVERNMENT INSTITUTION
Whether the Institution run under self-financing scheme?	NO		
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	1956	Website	HTTPS://GCTEDHARAMSHALA.AC.IN/
Status of the Institution	I ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	gctedharamshala-hp@nic.in	Alternate E-Mail ID	dharamshalagcte@gmail.com
Institution Mobile No. (For future communication with NCTE)	9418073373	Telephone No.	01892-223140
Fax No.			

**Address of the Institution at the time of Recognition**

<input type="radio"/> Survey <input type="radio"/> Khata <input checked="" type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.	452	Street/ Road	WARD NUMBER 8, MC DHARAMSHALA
Village	DHARAMSHALA	Post Office	DHARAMSHALA
Taluka/ Mandal/ Block	DHARAMSHALA	Town/ City	DHARAMSHALA
State	HIMACHAL PRADESH	District	KANGRA/DHARAMSHALA
Pin Code	176215		
Whether any change in address after recognition?	No		

**Particulars of Authorized Person/Representative for filling PAR**

Name	SAPNA BANTA	Father Name	DESH RAJ BANTA
E-Mail ID	gctedharamshala-hp@nic.in	Mobile No.	9418073373
Designation	PRINCIPAL	Permanent Account Number (PAN)	ACmpb9999b
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

**Details of Head/ Principal of the Institution**

Name	SAPNA BANTA	E-Mail ID	GCTEDHARAMSHALA-HP@NIC.IN
Mobile No.	9418073373		


**PARENT ORGANIZATION DETAIL**

Type of Parent Organization	NOT-APPLICABLE		
Permanent Account Number (PAN)	ACMPB9999B	TAN (If Applicable)	PTLG14317C

## MULTI DISCIPLINARY PROGRAMME(S)

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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## DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES

S.No.	Programme	Institution Code/Application No.(of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> hindi, english	hp-01 <b>Start Year:</b> 2015-16 <b>Approved Unit:</b> 5 <b>Approved Intake:</b> 250 <b>Student Admitted:</b> 248	<b>Order No.:</b> nrc/ncte/hp-01/109082-97 <b>Date:</b> 31/05/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>




## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)

S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Rel I
1		TE22095602	BEENA C NAIR	05/17/1972	S MANIAPPAN NAIR	CHANDRIKA NAIR	9418253309	ambilinaresh@gmail.com	ABAPN2613D	09/06/1997	
2		TE22096135	ANUP KUMAR	12/05/1981	JAGDISH CHAND	KAURAN DEVI	7018952343	anupkumar750@gmail.com	AWAPK5472A	03/14/2017	
3		TE22096286	ATUL THAKUR	11/21/1981	BIR SINGH THAKUR	NEELAM THAKUR	9625312144	atulsthakur@gmail.com	AIQPT1171K	03/14/2017	
4		TE22095673	SACHIN KUMAR	04/10/1975	R. B. PRASAD	MANORMA PRASAD	9816624520	samparksachin@gmail.com	AGVPK6795P	04/17/1999	
5		TE22096293	RAJEEV KUMAR	04/09/1979	RAMESH CHAND	OM PIYARI	9459037257	RKBN09@GMAIL.COM	BBLPK2503B	12/26/2013	
6		TE22096279	SAPNA BANTA	04/21/1964	DESH RAJ BANTA	BHAVNA BANTA	9418073373	gctedharamshala-hp@nic.in	ACMPB9999B	11/11/1989	
7		TE22095855	VIVEK SOOD	05/22/1967	SATISH CHANDRA SOOD	SURINDRA SOOD	9418477931	soodvivek22@gmail.com	AGXPS2583H	08/27/1997	
8		TE22088320	MANOJ KUMAR	06/26/1989	KEWAL KUMAR	RAJ KUMARI	9816095728	manoj6689@gmail.com	CQHPK1738E	04/29/2013	
9		TE22094684	ANJALI SHARMA	06/05/1971	SOM NATH SHARMA	NETRI DEVI	9418143299	anjali.arvind.hp@gmail.com	AFLPS3385N	12/03/1997	
10		TE22088439	MANOJ KUMAR	12/29/1985	CHATRO RAM	GEETA DEVI	9816703727	sktkumarmanoj@gmail.com	CZEPK8680H	02/13/2019	
11		TE22088349	YUGRAJ SINGH	01/14/1971	DOONI CHAND	SENA DEVI	9418111841	yugraj2008@gmail.com	ADIPS0906Q	06/29/1999	
12		TE22089014	BABITA KUMARI	05/18/1980	SURENDER SINGH	TRIPTA DEVI	9459038187	chambialbabita@gmail.com	AJUPC0249E	06/09/2010	
13		TE22088126	SHIVANI DATTA	10/30/1982	RAM SWAROOP DATTA	MOHINI DEVI	9418562705	shivaniidatta0@gmail.com	ALNPD5933F	12/09/2013	
14		TE22087864	REENU CHAUDHARY	05/17/1984	SHER SINGH CHAUDHARY	SUSHAMA CHAUDHARY	9418824147	reenuchaudhary.84@gmail.com	ARDPC9852E	04/17/2017	


## LAND DETAILS

<b>Address of the Institute (Mentioned in the affidavit)</b>			
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.		Village/Town	
Tehsil/ Block/ Taluka	State	District	
Land area mentioned in the Affidavit (in sq m)	18634	Built Up area mentioned in the Affidavit (in sq m)	4760
Whether Notarized or not	0	Affidavit Attachment	
<b>Mode of Possession of Land</b>			
Mode of Possession		Ownership	
Name of Owner of the Land	DEPARTMENT OF EDUCATION GOVT OF HIMACHAL PRADESH	Whether the ownership of land is in favour of Society/ Trust/ Company	No
<b>Registration Details</b>			
Date of Registration of land	02/04/2012	Registration No.	0
<b>Registration Authority of land documents with address</b>			
Name of Registering Authority of land documents	REVENUE DEPARTMENT	Village/ Town/ City	CIVIL STATION DHARAMSHALA
Taluka/ Mandal	DHARAMSHALA	State	HIMACHAL PRADESH District KANGRA/DHARAMSHALA
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space			


**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

<b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>			
Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	2310	Date of Issue of Mutation Certificate	17/12/2019
Mutation Certificate Issuing Authority	TEHSILDAR DHARAMSHALA DISTT KANGRA HP	Total land area mentioned in Mutation Certificate (in sq m)	7621.27
Attachment			
<b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>			
Date of Issue of CLU	17/12/2019	CLU Issuing Authority	TEHSILDAR DHARAMSHALA DISTT KANGRA HP
CLU Letter No.	2310	Converted/ diverted land area under the CLU (in sq m)	7621.27
Attachment			
<b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>			
Date of Issue of Non-Encumbrance Certificate	17/12/2019	Non-Encumbrance Certificate Issuing Authority	TEHSILDAR DHARAMSHALA DISTT KANGRA HP
Non-Encumbrance Certificate Letter No.	2310	Total land area mentioned in NEC Certificate (in sq m)	7621.27
Attachment			

**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	18634	Total Built Up Area mentioned in the building plan (in sq m)	2642.82
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	O/O TOWN AND COUNTRY PLANNER	Village/Town	DHARAMSHALA
Taluka/ Mandal	DHARAMSHALA	City	DHARAMSHALA
State	14	District	253
Pin Code	176215	Date of Approval	08/09/2009
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
10	29		
4	54		
5	54		
9	29		
13	21		
14	49		
15	49		
16	49		
12	29		
2	54		
6	54		
7	25		
8	25		
1	54		
11	29		
17	96		
3	54		
Multipurpose Hall (in sq m)	371.6	Library-Cum-Reading Room (in sq m)	250.8
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	No		
Whether safeguard against fire hazard has been provided in all parts of the building.	Yes		
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	NIL	Fire Safety Certificate No.	NIL
		Fire Safety Certificate Date	20/12/2019
Facilities provided for Ramp and Lift	Ramp	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	0917047	Water Connection Meter No.	088
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**




Whether completion of building is as per approved building plan or not	Yes			
Total Land Area mentioned in the Building Completion Certificate (in sq m)	0	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m)	0	
<b>Building Completion Certificate Issuing Authority</b>				
Name of Authority	EXECUTIVE ENGINEER PWD	Date of Issue	29/08/2017	
Address	PWD DHARAMSHALA DIVISION	Taluka/ Mandal	DHARAMSHALA	
State	HIMACHAL PRADESH	District	KANGRA/DHARAMSHALA	Pin Code 176215
Building Completion Certificate Attachment				
<b>Floor Wise Built-Up Area (in sq m)</b>				
	<b>Floor(s)</b>	<b>Constructed</b>		
Ground Floor		888.44		
First Floor		877.19		
Second Floor		877.19		
Third Floor		0		
Fourth Floor		0		
Fifth Floor		0		
Total Built-Up Area (in sq m)		2642.82		

**GEOGRAPHIC LOCATION**

<b>Latitude</b>	<b>Longitude</b>
32.1983472	76.3225355
















## FINANCIAL MANAGEMENT

<b>FDR Details (Maintained by the Institution)</b>		
<b>Endowment Fund Details</b>		
<b>Reserve Fund Details</b>		
<b>Balance sheet as on the last date of the financial year (2020-21)</b>		
<b>S.No.</b>	<b>Year</b>	<b>Attachment</b>
1	2020-21	
<b>Income &amp; Expenditure account for the financial year (2020-21)</b>		
<b>S.No.</b>	<b>Year</b>	<b>Attachment</b>
1	2020-21	
<b>Receipt &amp; Payment account for the financial year (2020-21)</b>		
<b>S.No.</b>	<b>Year</b>	<b>Attachment</b>
1	2020-21	


**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	Dr Atul Thakur	Contact Number of Grievance/Complaint Redressal Officer	9625312144
Name of Contact Person in case of Emergency	Sapna Banta	Contact Number of Contact Person in case of Emergency	9418073373
Email id of Grievance/Complaint Redressal Officer	gctedharamshala-hp@nic.in	Email id of Contact Person in case of Emergency	gctedharamshala-hp@nic.in
Name of Nodal Officer for Anti Ragging	Dr Rajeev Kumar	Contact no of Nodal Officer for Anti Ragging	9459037257
Name of Head of Internal Complaint Committee	Sapna Banta	Contact Number of Head of Internal Complaint Committee	9418073373
Email id of Head of Internal Complaint Committee	gctedharamshala-hp@nic.in		
<b>Library Details</b>			
No. of books in the library	11727	No. of educational journals/ periodicals being subscribed	01
No. of encyclopedia available in the library	35	Total seating capacity in the library	100

WEBSITE INFORMATION (<https://gctedharamshala.ac.in/>)

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

## PHOTO OF INSTITUTE'S BUILDING

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

**PAYMENT DETAILS**

Transaction ID	P18190005005537bfa72c4dd3b1a57b	Transaction Ref. No.	RHMP8349247365
Transaction Date	27-12-2019 15:43:47	Transaction Amount	Fee (Rs): 5000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **SAPNA BANTA** son/ daughter of **DESH RAJ BANTA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **ACMPB9999B**.